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The Style Invitational

The Washington Post



The Wall

Music The Vietnam Alas, 'See Ya'

Still Stands For the Grief Of a Nation

WALL, From C1

and singing about war. You think of Iraq as he sings a haunting refrain: "Looks like they'll be building another wall / Looks like they'll be building another wall."

And on another day, people are reading the names in the rain. Participants in a ceremony will spend 65 hours calling out all the names in the chronological order of their deaths.

Memorials provide a way to tell the story of war to people who were there and people who were not. Explain a past. Trigger memories. Remind people of what happened, what was lost: Youth. National honor. Life.

The Wall is a place where people leave parts of themselves behind.

"I have always believed that each visitor helps complete that circle that I intended with the Vietnam Veterans Memorial," Maya Lin, designer of the Wall, says in a statement about the memorial's 25th anniversary. "Each one of us, when we visit, puts ourselves into the time and the memories held within its walls. And, in a way, we complete the piece."

Two men in leather biker pants and jean vests walk west and stop. They are John "Rerun" Wincz, 59, and Tony Vetuschi, 61.

"Can you see? That's not it. One hundred twenty-seven, you said, 12 E?"

"I'm counting the dots."

"I don't see it."

'There! You've got it! Let me get a picture. Wait — there is too much sunshine.'

"Let me get closer. But if I get down, you are gonna have to help me get back up."

They got up early in the morning, hopped on their motorcycles in New Jersey and rode down I-95 in 36-degree weather. Came down to get a picture of an MIA flag in front of the Wall to send to a family back in Jersey, "for a brother we never knew," Vetuschi says.

The gray reflections of Wincz and Vetuschi are mirrored in the Wall. But when they look into the Wall, they see their younger selves. See war's loss.

"Not only is it loss of life," says Wincz. "I was 19 when I got to Nam. I felt like I was 50 when I left. One of the losses of war was my youth.'

Vetuschi got to Vietnam when he was 19. He stayed for two tours. "When I was 21, they were calling me an old man. On my second tour, I remember New Year's Eve. There were a whole bunch of new guys. I looked at them and thought: What the hell are they celebrating for? Do they know what they are in for?"



to live with," he says.

'any man's death."

At either end, the Wall begins at a point

mere inches high, where the onlooker stands

taller than it. As one walks toward the center,

the person seems to steadily decline. The

Wall grows higher and higher, taking on a

greatness, until it stands higher than any

man. And the onlooker stands diminished by

to the Wall, measuring the losses of war. "A

lot of people dead," Smith says. "A generation

lost, basically. They can't come home. Obvi-

ously, they are not setting up families. War

leaves mental illness. Troops come back shell-

shocked. Violence in the home. Depression.

Angry with the state, if the war is not one

they feel they know what it was about. Some

of them joined the Army to get education or

to get out of poverty. They go to war and see

friends die. They feel it's a waste of life, if they

He stands back. "The Wall is pretty daunt-

can't see the purpose of the war."

plaining the Wall to tourists.

than 20 years, he has seen much.

Åndrew Smith, a tourist, is standing close

hair spray?"

HOTOS BY MANNIE GARCIA — BLOOMBERG NEWS

"This is not a wailing wall," he says. "There "I got to get an old lady now?" he says to the ranger. "Can't I just go out and *buy* some is a lot of healing that goes on here. Coming down here is part of the healing process for the veterans.

> A tourist interrupts Hovermill and asks him the difference between the crosses and the diamonds etched between the names. You see, when we get the remains back, they change the cross to a diamond," Hovermill says. The diamond signifies death. His fingers press against the Wall. And stop at a name with a cross. "You see, he is still missing. In the event he were to come home alive, they would put a circle around the cross, the medical symbol for life. That has not happened yet. I'm sure if that were ever to happen you would hear about it. It would be news."

> A man interrupts Hovermill: "My brother is up there. January 6th. He was one of the early ones."

"He's got a lot of good company up there," Hovermill says.

Good company.

Some veterans can't do it, can't make it all the way down to the Wall. Their emotion holds them back. "Some will stand at the tree line," Hovermill says. "It's as close as they will get because they lost so many friends. We call them tree-line veterans."

You see them in the middle of the night. Standing about 100 yards from the Wall, back in the trees, feet pressed against the grass, unable to move closer. Too many friends inside the Wall.

MORE PHOTOS See a photo gallery of the Vietnam Veterans Memorial and watch video of this week's reading of names from the Wall at washingtonpost. com/style.

Came Early For Sia Fans

Between songs at her 9:30 club concert Thursday night, Sia acted like a kindergartner. The Australian down-tempo artist, known for her work with the band Zero 7, danced around in piles of stuffed animals in the silly, joyous way most people are too inhibited to do outside of their apartments.

But when the blonde with the pageboy haircut stepped up to the microphone, she transformed into an intense vocalist who made only one mistake all night: exiting the stage after only 60 minutes (not her fault — the club had to get ready for its late show, Superdrag).

Sia (last name: Furler) had a breakthrough single as a solo artist with 2005's "Breathe Me," which was featured in the series finale of HBO's "Six Feet Under." In performance, "Breathe Me's" mournful cello contrasted with tinkling piano notes in a haunting arrangement. Sia sounded vulnerable, letting notes catch in her throat and singing such lyrics as "I am small / I'm needy / Warm me up."

But that ethereal persona stepped aside for the soulful sound of her new album, "Some People Have *Real* Problems," available stateside in January. She previewed about a half-dozen of the new cuts, all full of dig-deep vocals similar to Joss Stone's. The best was a song titled "Lentil," which began as a waltz and blossomed into a chorus with the wailing refrain, "I never meant to let you down.'

What Sia sometimes lacked in precision with sustained notes, she made up for with commitment and sincerity. But when the song ended, Sia went back to child's play and skipped around the stage.

Rachel Beckman



Sia: A childlike lilt at the 9:30 club.

Mementos left at the Wall are collected and stored off-site by the National Park Service.

Vetuschi says when he got back to the States, what was happening in the country was crushing. Protesters were yelling against the war, people wouldn't even hire Vietnam vets. There was shame, few parades. There was war's trauma. Messed-up heads. The struggle to explain what they had to do in war. Vetuschi had been to hell.

A park ranger makes a pencil rubbing of the name Vetuschi came to collect. "Take that home and coat it with shellac," the ranger says. "Or if you have an old lady, borrow some hair sprav.

Vetuschi laughs. He married but has long since been divorced. "One of us was too hard

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ing, really. It's stark. A very simple memorial, but very powerful. Each life in it. It spells out how futile war is.' Earl "Butch" Hovermill, 60, served in Vietnam from 1969 to 1970. He was a rifleman and a mortar man. His first station was at the DMZ — the demilitarized zone. He was 21

when he went. He is now a park ranger, ex-

not long after the day it was unveiled. In more

Hovermill has been working the Wall since